

### EASEMENTS PER PRELIMINARY TITLE REPORT NO. 11000300277

ORDER NUMBER: 367275, TITLE UNIT NUMBER: 7733
PREUMINARY REPORT PREPARED BY
STEWART TITLE OF CALIFORNIA, INC. AS AGENT FOR
STEWART TITLE GUARANTY COMPANY

#### ITEM NO.

#### DESCRIPTION

DOCUMENTS ENTITLED "PREVOCABLE OFFER TO DEDICATE FEE TILE" INCLIDE LOTS 23 AND 24 AND THE WILDLIFE CORRIDOR RECORDED 7-23-85 AS INST. NO. 85-844016 AND 7-23-85 AS INST. NO. 85-844017. O.R.

DEDICATION ON THE MAP OF TRACT NO. 38931 TO THE COUNTY OF LOS ANGLES THE RIGHT TO PROMBIT THE CONSTRUCTION OF RESIDENTIAL BLDGS. OR OTHER STRUCTURES WITHIN LOTS 23-24 AND 25 DESIGNATED AS OPEN SPACE LOTS.

- A DOCUMENT ENTITLED "RREVOCABLE OFFER TO DEDICATE OPEN-SPACE EASEMENT AND DECLARATION OF RESTRICTION" RECORDED 7-23-85 AS INST. NO. 85-844019.
- 6 STATEMENT ON THE MAP OF TRACT NO. 38931 DEDICATING THE RIGHT TO PROHIBIT THE CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING WITHIN LOTS 7 THRU 11. INCL.
- STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS EASEMENTS AS DEDICATED ON THE MAP OF TRACT NO. 38931. AFFECTS LOTS 7, 8, 10, 11, 12 AND 13.
- DEDICATIONS ON THE MAP OF TRACT NO. 35831 TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE PRECIDION OF BLODS. OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS FLOOD HAZARD AREAS AND RESTRICTED USE A (8)

#### ITEM NO.

#### DESCRIPTION

CONDITIONS AS CALLED OUT IN A DOCUMENT RECORDED 9-24-87 AS INST. NO. 87-1537384. O.R. ALL OWNERS OF RESIDENTIAL LOTS ARE TO MAINTAIN FLOOD HAZARD AREAS AND ARE NOT TO INTERFERE WITH

- (11),12,13 A RESERVATION OF RECIPROCAL EASEMENTS FOR INGRESS AND EGRESS PURPOSES PER DOC RECORDED 10-24-90 AS INST. NO. 90-1803100. O.R.
- THE EFFECTS OF CC&R'S RECORDED 5-7-97 AS INST. NO. 97-694136. O.R. 14
- TERMS, CONDITIONS AND RESTRICTIONS IN A DEDICATION OF PROPERTY TO L.V.M.W.D. REC. 8-9-99 AS INST. NO. 99-1490589 AND ACCEPTANCE OF DEDICATIONS REC. 8-9-99 AS INST. NO. 99-1490589. Q.R.
- A SUBSURFACE PERCOLATION EASEMENT OVER LOT 11 FOR THE BENEFIT OF LOTS 10, 11 AND 12 REC. 5-20-03 AS INST. NO. 03-1423366, O.R.

# BENCHMARK:

#### LOTAREAS NO. GROSS (S.F.)

ं र	40,126	NOT A PAR
2	45.920	NOT A PAR
- 3	40,038	NOT A PAR
34	40,478	NOT A PAR
- 5	40,865	NOT A PAR
- 6	42,836	NOT A PAR
7.	120,689	NOT A PAR
8	145,282	OPEN SPACE
9	139,733	OPEN SPACE
10	108,591	OPEN SPACE
11	93,660	OPEN SPACE
12	56,331	OPEN SPACE
13	40,097	NOT A PAR
14	40,025	NOT A PAR
15	40,058	NOT A PAR
15	40,062	NOT A PAR
17	56,719	NOT A PAR
18	49,331	NOT A PAR
19	46,409	NOT A PAR
20	45,310	NOT A PAR
-21	49,088	NOT A PAR
22	54,373	NOT A PAR
23	2.818.502	NOT A DAR

#### OWNERS / SUBDIVIDERS VINTAGE PACIFIC AT MONTE NIDO, LLC.

188,059 NOT A PART

14,045 NOT A PART

18401 VON KARMAN AVENUE, SUITE 350 IRVINE, CALIFORNIA 62612 PHONE: 949-253-7110

- PRESENT ZONING: A-1-1
- 2. PROPOSED ZONING: A-1-1
- I DISTING LAND USE: VACANT
- PROPOSED LAND USE: OPEN SPACE DEDICATION OF LOTS 8, 9, 10, 11 & 12 PROPOSED TENTATIVE TRACT MAP MODIFICATION TO CHANGE LOTS 8, 9, 10, 1 AND 12 FROM RESIDENTIAL LOTS TO OPEN SPACE LOTS, TO BE DEDICATED TO THE SANTA MONERA MUSINFANCE COMESTIVANCY OF AN ACCEPTABLE PUBLIC ENTITY FOR PERMANENT OPEN SPACE.
- ONLY LOTS 8, 9, 10, 11 AND 12 OF TRACT NO 38931 ARE A PART ON THIS THOURSEASON TO RECORDED TRACT MAP\*, LOTS 1 THRU 7 AND 13 THRU 25 ARE NOT A PART OF THIS MAP OR APPLICATION.
- NO CAN TREES ARE TO BE IMPACTED, ENCROACHED UPON, REMOVED, OR DISTURBED AS A PART OF THIS "MODIFICATION TO RECORDED TRACT MAP" (LOTS &, R. 10, 11 AND 12 OF TRACT NO 38931)
- OPEN SPACE LOTS ARE TO BE DEDICATED TO THE SANTA MONICA MOUNTAINS CONSERVANCY OR AN ACCEPTABLE PUBLIC ENTITY FOR PERMANENT OPEN SPACE.
- 10. NO WALLS OR FENCING ARE PROPOSED AS A PART OF THIS APPLICATION

#### LEGEND

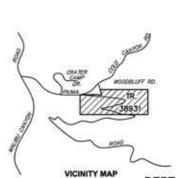
INDICATES THE BOLMDARY OF THE LAND INCLUDED IN THIS TENTATIVE MAP MODIFICATION

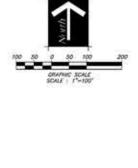
# ASSESSORS PARCEL NUMBER:

4456-038-008 (LOT 8) 4456-038-025 (LOT 9) 4456-038-026 (LOT 10) 4456-038-011 (LOT 11) 4456-038-012 (LOT 12)

## LEGAL DESCRIPTION:

LOTS 8 THRU 12 OF TRACT MAP NO. 38931, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER WAP RECORDED IN BOOK 1093, PAGE(S) 95 THRU 99, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY





DEPT OF REGIONAL PLANNING OCT 10 2012 REVISION MOD TO RECORDED MAP RECEIVED CS INDEX NO.

# MODIFICATION TO RECORDED TRACT MAP NO. 38931 FOR LOTS 8, 9, 10, 11 AND 12 ONLY

Design Draffing

ENGINEER'S STATEMENT

IMAD ABOUJAWDAH P.E. C51299 DATE

OCT. 8, 2012